

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

Surah Aal-e-'Imran

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ ۝

3. It is He Who sent down to thee (step by step), in truth, the Book, confirming what went before it; and He sent down the Law (of Moses) and the Gospel (of Jesus) before this, as a guide to mankind, and He sent down the criterion (of judgment between right and wrong).

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ means, revealed the Qur'an to you, O Muhammad, in truth, meaning there is no doubt or suspicion that it is revealed from Allah. Verily, Allah revealed the Qur'an with His knowledge, and the angels testify to this fact, Allah is sufficient as a Witness. ... مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ means, from the previous divinely revealed Books, sent to the servants and Prophets of Allah. These Books testify to the truth of the Qur'an, and the Qur'an also testifies to the truth these Books contained, including the news and glad tidings of Muhammad's prophethood and the revelation of the Glorious Qur'an.

Tafsir Ibn Kathir

...“The Qur'an was sent down in instalments, bit by bit, which is why Allah uses the form ‘tanzīl’ (form II), denoting that it occurred time after time. The Torah and Gospel were sent down in one go which is why the form ‘anzala’ (form IV) of the verb is used.”... “What was there before it’ means Revealed Books. Torah means ‘light’.”... “The root of Injīl (Gospel) is the form if'īl derived from najl, the plural of which is anājīl. The root of the Torah is based on concealing (tawārī) and the Injīl is a source of knowledge and wisdom. The word nājilān is used for parents, since they are a person's root. Najala is used for extracting something and so knowledge and wisdom can be extracted from the Injīl...”

Tafsir Qurtubi

